

**Declaration of Assets and liabilities.**

Year - 2012-2013

*Pragathi Office* I, Kumar Sundara Son/Daughter/Wife of Mr. Mahesh K. Thani aged 36 years, belonging to DRDA and presently working as Program Officer give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents :-

**A. Details of movable assets -**

(Assets in joint name including the assets of joint ownership will also have to be given) :-

Sl. No.	Description	Self	Spouse Name(s)	Dependent- 1	Dependent- 2	Dependent-3
(i)	Cash	12,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Bank, Financial Institutions And Non-Banking Financial Companies	63,000/-	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC Policy 54 (10000/-) Newly formed 72700/-	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc)	Maruti Suzuki Model Hero Honda	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Gold 48 gm Silver 280 gm	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

Note :- Value of Bonds/ Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependent here means a person substantially dependent on the income of the employee.

B. Details of immovable assets :

[ Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated ]

Sl. No.	Description	Self	Spouse Name(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total Measurement) -Current market value	6 acres Basantpur (M.P.) Basantpur	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total Measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent(Total Measurement) -Current market value	One Residential Building - Narsingh (Mand) Basantpur (T.M.)	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent(Total Measurement) -Current market value	One House (Residential) N.P. Basantpur, Bikaner T.M.	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	2 Cows	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues :

[ Note: Please give separate details for each item ]

Sl. No.	Description	Name & address of Bank/ Financial Institutions(s)/ Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(b) Government Dues: (a) Dues to departments dealing with government	NIL	NIL

	Accommodation		
	(b) Dues to departments dealing with supply of water	Nil	Nil
	(c) Dues to departments dealing with supply of electricity	Nil	Nil
	(d) Dues to departments dealing with telephones	Nil	Nil
	(e) Dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge. Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)		
	(ii) Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed)	Nil	Nil
	(iii) Sales Tax (Only in case of proprietary business)	Nil	Nil
	(iv) Property Tax	Nil	Nil

I hereby declare that the above details are true to the best of my Knowledge and belief.

Signature [Signature]

Name of Employee Nirvan Sankaran

Designation Programme Officer

Department DATA UNIT

Place Cuddalore

Date 02/10/2011

Note - Please sign each page of the declaration.